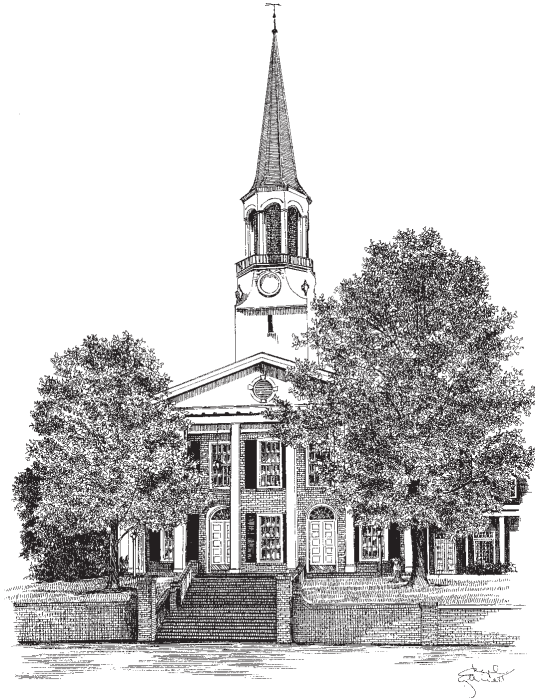


# YOUR WEDDING

At  
FIRST PRESBYTERIAN CHURCH  
OF FAYETTEVILLE

Post Office Box 569  
102 Ann Street  
Fayetteville, North Carolina 28302-0569  
[www.firstprez.com](http://www.firstprez.com)



## TABLE OF CONTENTS

Introduction .....	1
Christian Marriage .....	2
- from the <i>Book of Order</i> , Presbyterian Church (U.S.A.)	
Your Marriage License .....	2
The Wedding Guild .....	3
Facilities .....	3-4
General Information	
Weddings in the Chapel	
Weddings in the Sanctuary	
Parlor	
Fellowship Building	
Bride's Room	
Groom's Room	
Music for Your Wedding .....	5
Your Photographer and Videographer .....	6
Your Florist and Decorations .....	7
Your Rehearsal and Wedding Day Timeline .....	8
Instructions for Your Ushers .....	9
Your Wedding Program .....	9
Worksheets for Your Wedding .....	10-13
Fees for Your Wedding at First Presbyterian Church .....	14
Your Wedding Contract .....	15

YOUR WEDDING  
AT  
FIRST PRESBYTERIAN CHURCH  
FAYETTEVILLE, NORTH CAROLINA

Marriage is one of the most important decisions you will make in your Christian journey. We are happy that you are interested in celebrating your wedding at First Presbyterian Church. The Wedding Guild and the church staff are committed to help you plan a service of worship that will be sacred, dignified, joyous, and memorable.

This booklet, *Your Wedding at First Presbyterian Church*, is designed to help you in planning and preparing for this special day and service. These guidelines have been established by the Session, and you are expected to observe the regulations and rules stated here.

One of First Church's pastors, a Wedding Coordinator/Director, and the church's Organist or Music Director will supervise and help you to plan your wedding. This booklet should be a helpful resource for your planning. However, you are always welcome to call the Pastor's Assistant (910.483.0121).

The material from this booklet may also be found at the First Church website: [www.firstprez.com](http://www.firstprez.com).

## **I. CHRISTIAN MARRIAGE**

### **FROM THE BOOK OF ORDER, PRESBYTERIAN CHURCH (U.S.A.)**

“Marriage is a gift God has given to all humankind for the well-being of the entire human family. Marriage is a civil contract between a woman and a man. For Christians, marriage is a covenant through which a man and a woman are called to live out together before God their lives of discipleship. In a service of Christian marriage a lifelong commitment is made by a woman and a man to each other, publicly witnessed and acknowledged by the community of faith.”

#### *Time and Place of the Service*

“Christian marriage should be celebrated in the place where the community gathers for worship. As a service of Christian worship, the marriage service is under the direction of the minister and the supervision of the session. (W-1.4004–.4006) The marriage ordinarily takes place in a special service which focuses upon marriage as a gift of God and as an expression of the Christian life. Others may be invited to participate as leaders in the service at the discretion of the pastor. Celebration of the Lord’s Supper at the marriage service requires the approval of the Session, and care shall be taken that the invitation to the Table is extended to all baptized present. The marriage service may take place during the Service for the Lord’s Day upon authorization by the Session. It should be placed in the order as a response to the proclamation of the Word. It may then be followed by the Sacrament of the Lord’s Supper.”

#### *Form and Order of Service*

“The service begins with scriptural sentences and a brief statement of purpose. The man and the woman shall declare their intention to enter into Christian marriage and shall exchange vows of love and faithfulness. The service includes appropriate passages of Scripture, which may be interpreted in various forms of proclamation. Prayers shall be offered for the couple, for the communities which support them in this new dimension of discipleship, and for all who seek to live in faithfulness. In the name of the triune God the minister shall declare publicly that the woman and the man are now joined in marriage. A charge may be given. Other actions common to the community and its cultures may appropriately be observed when these actions do not diminish the Christian understanding of marriage. The service concludes with a benediction.”

#### *Music and Appointments*

“Music suitable for the marriage service directs attention to God and expresses the faith of the church. The congregation may join in hymns and other musical forms of praise and prayer. Flowers, decorations, and other appointments should be appropriate to the place of worship, enhance the worshipers’ consciousness of the reality of God, and reflect the integrity and simplicity of Christian life.”

## **II. YOUR MARRIAGE LICENSE**

Your marriage license may be obtained from the Office of the Register of Deeds. It is located in the Cumberland County Courthouse, 117 Dick Street, Fayetteville. The phone number is 678-7775. Office hours are from 8:00a.m. - 4:30p.m., Monday through Friday. There is no waiting period, and the license is good for sixty days. The cost is \$50.00. Please bring your wedding license to the church office as soon as possible.

### III. THE WEDDING GUILD

A Wedding Guild, approved by the Session of First Presbyterian Church, is to oversee and coordinate all weddings. When you contact the Pastor's Assistant (483.0121) concerning your wedding, the Wedding Guild will be notified. Soon afterwards, a member of the Guild (a Coordinator/Director) will contact you. Then the planning of your wedding at First Presbyterian Church will commence. The Coordinator/Director will work with you in the planning of your wedding through your wedding day.

### IV. FACILITIES

Members of First Presbyterian Church have priority on the use of facilities. Non-members may request use with the understanding that final approval cannot be given until 60 days prior to the event. The church building and its equipment have been provided by the gifts of faithful people across many years and have been dedicated to the worship and service of God. To help care for these, we ask that you observe the following:

1. Pulpit, Bibles, Baptismal Font and Communion Tables are considered to be stationary items of furniture and are not to be moved. Only the Bible on the table in the Chapel may be moved, when necessary, for appropriate decorations. No decorations may be placed on the Communion Table. (*The only exception being the necessity of moving the Communion Table in order to have room for the kneeling bench and wedding party*).
2. No tacks, nails, scotch tape, friction tape, masking tape, hooks, or any such device is to be used on any of the walls, woodwork, or furniture of the Sanctuary, Chapel, or Church Parlor.
3. Only dripless candles may be used in the Sanctuary and Memorial Chapel. The persons responsible for their use shall provide suitable protective covering for the carpet. No lighted candles shall be carried in the hand. Any person or persons who use candles shall be responsible for any damage resulting therefrom, whether or not adequate precaution to prevent damage has been taken.
4. First Presbyterian Church properties are smoke-free facilities; therefore, no smoking is permitted in any church facility.
5. Alcoholic beverages may not be used on the premises.
6. To protect the building and preserve the grounds and walkways, no rice, birdseed, confetti, potpourri, or anything else may be thrown either inside or outside the building.
7. The church provides a "Kneeling Bench" for your use during your wedding ceremony, if you desire.
8. All persons using the kitchens in the church buildings are required to leave them in the clean condition in which they were found.
9. Aisle runners are not permitted for safety reasons.
10. No gum, food, or drinks are allowed in the chapel or sanctuary during the wedding rehearsal or the wedding ceremony.

## **WEDDINGS IN THE CHAPEL**

The Chapel comfortably seats 125 people downstairs and 75 people upstairs in the balcony. Full visibility is limited when seated on either side in the balcony. The handicapped entrance is located in the McInnis Garden. The Wedding Guild recommends that if sending out more than 75 invitations, the wedding service should be in the Sanctuary.

## **WEDDINGS IN THE SANCTUARY**

The Sanctuary comfortably seats 500 people downstairs and 250 people upstairs in the balcony. Full visibility is limited when seated on either side in the balcony. The handicapped entrance is located in the McInnis Garden.

## **PARLOR**

The Church Parlor will accommodate 75 persons (standing) and may be utilized for receptions following the rehearsal and/or wedding services.

## **FELLOWSHIP BUILDING**

The Fellowship Building will accommodate 175 persons (seated at tables) or 205 (standing) for a rehearsal/wedding reception. Ten round and twelve rectangular tables with eight chairs each are available for your use in the Fellowship Building. Arrangements need to be made with the Church Administrator.

## **BRIDE'S ROOM**

*(Janie Culbreth Memorial Room)*

A Bride's Room is provided. A full-length mirror and seating for six persons are available for your use. The Parlor is located directly across from the Bride's Room and has additional seating. The Bride's Room will be available for three hours prior to the wedding ceremony. Please enter the church through the front entrance between the Sanctuary and the Memorial Chapel.

## **GROOM'S ROOM**

The groom and his attendants may use the Goodwill Library to assemble prior to the wedding ceremony. It is located in the back hall (Educational Building) of the church. Please use the side entrance adjacent to the parking lot for entry. The Groom's Room will also be available two hours prior to the wedding ceremony. The groom and his groomsmen should arrive fully dressed.

## **VALUABLES**

Every possible effort will be made to protect personal items such as wedding dresses, purses, and silver to be used for receptions, etc. However, the church cannot be responsible for such items if lost, stolen, or damaged. It is imperative that money, jewelry, and other valuables not be left unattended in the bride's room, but entrusted to a reliable person of the family's choice or, preferably, not be brought into the church at all. Members of the church staff are not permitted to sign for items.

## V. MUSIC FOR YOUR WEDDING

The ceremony of Christian marriage is a Service of Worship. All music should be chosen to enhance the service rather than to entertain the guests. All music for this service will be sacred and not secular. The Organist and/or Director of Music will be able to help you in the selection of your music.

- The Organist for First Presbyterian Church is required to play for weddings in the church.
- You must make an appointment with the Organist and/or Director of Music immediately after the wedding date has been set and you have met with the minister.
- No decisions concerning music should be made prior to meeting with the Organist and/or Director of Music.
- It is expected that all music be liturgically appropriate for a Service of Worship and musically appropriate for the instrument.
- Instrumentalists may be used. It is expected that any instrumental music be selected with the same consideration.
- If solos are desired, no more than two are normally appropriate.
- You are encouraged to select qualified soloists for your wedding. First Church music staff will assist you if needed.
- Any soloist or instrumentalist must arrange a rehearsal time with the Organist and/or Director of Music prior to the wedding rehearsal.
- Congregational hymn singing is encouraged.
- Recorded accompaniment tracks or taped music of any kind is not permitted in the Chapel or Sanctuary.

Fees for these services, including rehearsal and wedding ceremony, are found on page 14 of this booklet.

## **VI. YOUR PHOTOGRAPHER AND VIDEOGRAPHER**

First Presbyterian Church recognizes the value of wedding photographs and videography. The church expects photographers and videographers to respect and abide by the rules and regulations that are listed below.

- Videographers and photographers are requested to wear business attire, dark in color. Suit and tie, or sport jacket and tie for men; suit, dress, or pantsuit for women is appropriate and encouraged.

### **PHOTOGRAPHER**

**The wedding is a service of worship.**

- The ceremony begins with the first note of the organ prelude and ends with the last note of the organ postlude.
- No pictures may be taken in the Sanctuary or the Chapel either by professional or amateur photographers once the prelude has commenced or until the postlude is completed. *The only exception is the professional photographer may take one picture without flash or noise during the service from the rear balcony only.*
- Posed pictures are permitted before and after the ceremony in any part of the building. However, the Sanctuary or Chapel must be cleared forty-five minutes before the wedding.
- If all conditions are not met, First Presbyterian Church reserves the right to refuse a photographer the privilege of providing photography at this church.
- A photography “contract” is provided by your First Church Wedding Coordinator. This contract is for the bride and the official wedding photographer. The document is to be read, agreed upon and returned to the Wedding Coordinator 30 days prior to the wedding.
- The officiating pastor and/or the Wedding Director have full authority to insure compliance with this policy of the Session.

### **VIDEOGRAPHER**

- Sanctuary - Two stationary manned cameras only may be placed in the Sanctuary. One camera may be placed in the balcony on the north side of the Sanctuary (near the eastern wall) or one camera may be placed in the balcony on the south side of the Sanctuary (near the eastern wall). One camera may be placed in the rear of the balcony nearest to the vestibule and farthest from the pulpit.
- Chapel - One stationary manned camera may be placed in the center of the balcony facing the pulpit, next to the front rail.
- No other video taping is permitted during the ceremony. Handheld video cameras are not allowed. Special lighting may not be used.
- Conduct in keeping with the solemnity of the occasion is expected.
- If all conditions are not met, First Presbyterian Church reserves the right to refuse a videographer the privilege of providing videography at this church.
- A videography “contract” is provided by your First Church Wedding Coordinator. This contract is for the bride and the official wedding videographer. The document is to be read, agreed upon and returned to the Wedding Coordinator 30 days prior to the wedding.
- The officiating pastor and/or the Wedding Director have full authority to insure compliance with this policy of the Session.

## **VII. YOUR FLORIST AND DECORATIONS**

A written agreement must be completed by the florist and wedding couple and returned to the Wedding Coordinator 30 days before the rehearsal date. The decoration plan for the Sanctuary must be approved by the Wedding Coordinator.

1. The Communion Table will not be removed from the Chancel area and flowers, or any other decorations, may not be placed on it, nor may it be covered in any way.
2. Decorations must be completed one hour in advance of the wedding ceremony. The Wedding Coordinator will work with the florist to determine a time to decorate the church prior to the ceremony.
3. The florist is expected to remove all decorations and equipment promptly following the ceremony. If the couple desires to leave flowers for use in service of worship on Sunday, the Wedding Coordinator must be notified at the time the wedding is scheduled.
4. It is customary to use only fresh floral decorations in the Sanctuary and Chapel.
5. For safety reasons, aisle runners are not permitted.
6. Only Chace or driplless candles may be used in the church. Protective coverings must be placed beneath all candles to protect the flooring and furniture. The wedding couple will be responsible for any cleaning or repair fees caused by drippings from candles or any other accidents that may occur. No candles may be used or carried down the aisles of the Sanctuary or Chapel.

An arrangement for the use of hurricane shades with candles may be made with the Wedding Coordinator. Standing candelabra may be used, if the Wedding Coordinator so approves, taking into account space limitations, size of wedding party, and safety. "Unity candles" are not used in the service of worship at First Presbyterian Church.

7. Pew bows are permitted, but must be attached with plastic clips. Please do not use nails, wires, tape, or any other means of supporting floral arrangements that might damage the church or the furnishings.
8. Holiday decorations already in the church may not be removed or altered.
9. The Narthex may be furnished with floral arrangements on the existing tables. Furnishings in the Narthex are to remain in place.
10. To protect the building and preserve the grounds and walkways, no rice, birdseed, confetti, potpourri, bubbles, or anything else may be thrown either inside or outside the building.
11. If all conditions are not met, First Presbyterian Church reserves the right to refuse a florist the privilege of providing flowers at this church.
12. A floral "contract" is provided by your First Church Wedding Coordinator. This contract is for the bride and the official wedding florist. The document is to be read, agreed upon and returned to the Wedding Coordinator 30 days prior to the wedding.

## VIII. YOUR REHEARSAL & WEDDING DAY TIMELINE

### YOUR REHEARSAL

Your wedding rehearsal is an essential part of the preparation for your wedding. Sanctuary and Chapel wedding rehearsals require about one hour. The Session of First Presbyterian require that no member of the wedding party consume any alcoholic beverages for twelve hours prior to the rehearsal or the wedding. Remind your wedding party and rehearsal guests to dress with appropriate modesty. The rehearsal time will be confirmed with your minister.

### YOUR REHEARSAL DETAILS

#### Who needs to be present?

Minister	Bride & Groom
Maid/Matron of Honor/Best Man	Bridesmaids/Groomsmen
Additional Attendants (Flower girl, Ring bearer, etc.)	Ushers/House Party
Parents of the Bride	Parents of the Groom
Grandparents (optional)	Scripture Reader (if needed)

- Plan for everyone to arrive 30 minutes before rehearsal time.
- There is special parking and doors for entry for rehearsal.
- The rehearsal will last approximately one hour.
- The Session of First Presbyterian Church respectfully requests that no member of the wedding party consume alcoholic beverages for twelve hours prior to the rehearsal or the wedding.
- Remind those attending the rehearsal to dress with appropriate modesty.
- Please provide your marriage license to the minister at the rehearsal if you have not made previous arrangements to get it to him ahead of time.
- The Wedding Coordinator will go over the entire wedding-day timeline at the rehearsal.
- Photography and videography (personal or professional) are allowed during the rehearsal.
- It is recommended that children under the age of six not participate in the wedding party.
- If flower girl and/or ring bearer over the age of six are in the wedding, an adult will need to remain with the children until they proceed down the aisle.

### WEDDING DAY TIMELINE

- The church building will be opened three hours before the ceremony at which time the bride, the mother of the bride, and the bridesmaids may plan to arrive.
- The bride's dress may be delivered at this time or on the Friday before, between 8:00 a.m. - 5:00 p.m. (church hours), pursuant to discussion with the Wedding Coordinator.
- The florist may also arrive three hours before the ceremony to prepare the Sanctuary/Chapel for the wedding. If additional time is required, it may be arranged with your Wedding Coordinator.
- The groom and his party may plan on arriving two hours before the ceremony.
- The photographer should be ready to take pre-wedding photos 1 1/2 hours before the ceremony. The Wedding Coordinator will arrive at this time to direct the remainder of the preparations.

## IX. INSTRUCTIONS FOR YOUR USHERS

- Ushers should arrive at the church one hour before the service unless they have been asked to arrive earlier for photographs.
- Ushers are expected to expedite the seating of guests to minimize both congestion and noise in the Narthex of the Sanctuary/Chapel entrance.
- Ushers should remind wedding guests whom they observe with cameras that no photographs will be allowed during the wedding ceremony.
- Ushers should remind wedding guests whom they observe with cell phones to silence the phone.
- At the seating of the Grandmothers of the Bride and Groom, no additional guests are to be escorted to their seats. Latecomers will be directed to seats in the rear of the church or in the balcony.
- If guest books are used before the wedding, they will be closed ten minutes before the wedding so that last-minute guests may be seated before the processional begins.

## X. YOUR WEDDING PROGRAM

The bride has the choice to have a printed wedding program handed to your guests as they enter the church. If you decide to have one printed, *at your own expense*, please keep in mind that your wedding ceremony is a Service of Worship deserving of decorum and reverence. Wedding programs need to be at the church at least one hour before the ceremony is to begin.

Because your wedding is a Service of Worship, First Presbyterian requires the following:

1. Your wedding program must reflect religious illustrations instead of secular ones.
2. These two statements must be included in your program:
  - a. As you enter the church, please have ALL communication devices in silent mode.
  - b. Respectfully refrain from taking photos and videotaping during the ceremony.

This church considers **the beginning of the wedding ceremony to be the first note of the organ prelude and the ending of the ceremony to be the last note of the organ postlude**. Guests are not permitted to take any pictures or to videotape during this period of time.

You are expected to submit a final draft copy of your wedding program to the Church Office at least 30 days before your wedding date. Make sure that you have worked out the order of worship with the pastor and your music selections with the Director of Music and/or Organist before you submit your copy to the Church Office. The pastor, not you, has full authority over the order of worship at your wedding.

The Church Office will be happy to answer your questions about wedding programs and may have samples available to review.

**WEDDINGS AT FIRST PRESBYTERIAN CHURCH  
FAYETTEVILLE, NORTH CAROLINA**

**MARRIAGE AND WEDDING CEREMONY WORKSHEETS**

Wedding of Bride/Groom \_\_\_\_\_

Date of Wedding \_\_\_\_\_

Time of Wedding \_\_\_\_\_ Sanctuary \_\_\_\_\_ Chapel \_\_\_\_\_

Date of Rehearsal/Time \_\_\_\_\_

Minister(s) \_\_\_\_\_

**SEATING OF THE FAMILY WORKSHEET**

(This is a guideline to use for planning purposes only.)

Mother of the Bride \_\_\_\_\_

Escorted to Seat by: \_\_\_\_\_

Maternal Grandmother of Bride \_\_\_\_\_

Escorted to Seat by: \_\_\_\_\_

Fraternal Grandmother of Bride \_\_\_\_\_

Escorted to Seat by: \_\_\_\_\_

Mother of the Groom \_\_\_\_\_

Escorted to Seat by: \_\_\_\_\_

Maternal Grandmother of Groom \_\_\_\_\_

Escorted to Seat by: \_\_\_\_\_

Fraternal Grandmother of Groom \_\_\_\_\_

Escorted to Seat by: \_\_\_\_\_

Ushers:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of rows to reserve for family seating:

(\_\_\_\_\_ per row/Sanctuary: \_\_\_\_\_ per row/Chapel)

Bride \_\_\_\_\_ Groom \_\_\_\_\_

Do you desire to use the First Presbyterian Church reserved seating markers to mark off the family seating? \_\_\_\_\_

Ushers will meet with the Wedding Coordinator one and a half hours before the service to walk through their responsibilities.

Grandparents typically check in with the Wedding Coordinator and are seated at the back of the Sanctuary/Chapel thirty minutes before the service to wait to be escorted to their seats at the proper time.

The Bride, Bridal Party, and Bride's parents wait in The Bride's Room, and are escorted to the Narthex just prior to the wedding.

The Groom's parents typically wait in the Library and are escorted to the back of the Sanctuary/Chapel approximately ten minutes before the wedding begins to wait to be escorted to their seats.

**Bride's Side Seating**

**Groom's Side Seating**

**Row 1** \_\_\_\_\_

**Row 1** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Row 2** \_\_\_\_\_

**Row 2** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Row 3** \_\_\_\_\_

**Row 3** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**BRIDE AND GROOM ATTENDANTS' WORKSHEET**  
(This is a guideline to use for planning purposes only.)

**Bride's Attendants:**

Maid/Matron of Honor:

\_\_\_\_\_

Bridesmaids:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Honorary Bridesmaids:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Flower Girl(s) \_\_\_\_\_

**Groom's Attendants**

Best Man: \_\_\_\_\_

Groomsmen:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Ushers: (Include Groomsmen who will be Ushers)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Ring Bearer(s) \_\_\_\_\_

## PLANNING THE ORDER OF SERVICE WORKSHEETS

(This is a guideline to use for planning purposes only.)

Wedding of \_\_\_\_\_

Date of Wedding \_\_\_\_\_

Time of Wedding \_\_\_\_\_

Location: Sanctuary \_\_\_\_\_ Chapel \_\_\_\_\_

Minister(s) \_\_\_\_\_

Name of vocalists (if using) \_\_\_\_\_

Names of additional instrumentalists (if using) \_\_\_\_\_

Prelude Music (15 – 30 minutes) \_\_\_\_\_

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- Seating of the family
- Solo (optional)
- Chiming of the hour
- Processional
- Bride's Processional
- Call to Worship
- Hymn sung by congregation (optional)
- Opening Prayer
- Questions of Intent
- Relinquishment of the Bride
- Scripture Reading
- Wedding Meditation or Charge to the Bride and Groom
- Exchange of Vows
- Exchange of Rings
- Prayer for the Bride and Groom
- Lord's Prayer prayed by congregation or sung by soloist
- Solo (optional)
- Pronouncement of Marriage
- The Benediction
- The Recessional
- The Postlude (optional)

### General Information

The Organist will discuss and approve all music selections with you, including vocalists and instrumentalists, and will advise you of their professional fees.

No musical decisions should be made prior to consultation with the Organist.

## **XI. EXPENSES AND FEES**

### 1. Use of the Church

All fees should be received in the church office no later than two weeks prior to the wedding.

No charge is made for the use of the Church facilities by members and their families. Fees charged cover the cost for custodial fees and utilities.

#### A. Custodial Fees for Members and Non-Members

- Chapel ..... \$200.00
- Sanctuary ..... \$350.00
- Parlor Wedding ..... \$100.00
- Fellowship Building ..... \$250.00
- Bride's Room ..... No Charge
- Library ..... No Charge

#### B. Facilities Fees for Non-Members

- Chapel ..... \$750.00
- Sanctuary ..... \$1200.00
- Parlor Wedding ..... \$100.00
- Fellowship Building ..... \$1000.00
- Bride's Room ..... \$100.00
- Library ..... \$100.00

### 2. Music Fees

- Chapel ..... \$200.00
- Practice with soloist ..... \$30.00
- Sanctuary ..... \$250.00
- Practice with soloist ..... \$30.00

### 3. Wedding Director/Coordinator

- The use of a First Presbyterian Church "Wedding Director" or Coordinator is necessary.  
The fee is ..... \$200.00

### 4. Honorarium for Pastor

- It is appropriate for the officiating Pastor to receive an honorarium. Customarily, this honorarium for the pastor is the responsibility of the Groom. The Wedding Guild recommends a minimum of \$250.00.

## WEDDING CONTRACT AND POLICY AGREEMENT

After reviewing the contents of this wedding book for all First Presbyterian Church of Fayetteville weddings, I agree to follow these policies as stated herein and will do my utmost to see that members of my wedding party understand and follow the policies.

Bride \_\_\_\_\_

Groom \_\_\_\_\_

Date: \_\_\_\_\_

PLEASE RETURN THIS SIGNED AGREEMENT TO THE FIRST PRESBYTERIAN WEDDING COORDINATOR AT THE ADDRESS BELOW NO LATER THAN 30 DAYS PRIOR TO THE WEDDING DATE.

Wedding Coordinator  
First Presbyterian Church  
102 Ann Street  
Fayetteville, North Carolina 28301

## NOTES